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## \*BIBDATASHEET\*

CONFIRMATION NO. 2477

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/609,163	<b>FILING OR 371(c) DATE</b> 06/30/2000 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3731	<b>ATTORNEY DOCKET NO.</b> JNJ3-00	
<b>APPLICANTS</b> Robert E. Fischell, Dayton, MD; David R. Fischell, Fair Haven, NJ; David C. Majercak, Flemington, NJ;					
<b>** CONTINUING DATA *****</b> This application is a CON of 09/192,101 11/13/1998 PAT 6,190,403 <i>per US</i>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 08/23/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> <i>VB</i> Verified and Acknowledged <i>VB</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 2	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> PAUL A. COLETTI JOHNSON AND JOHNSON ONE JOHNSON AND JOHNSON PLAZA NEW BRUNSWICK ,NJ 08933-7003					
<b>TITLE</b> STENT WITH IMPROVED FLEXIBLE CONNECTING LINKS					
<b>FILING FEE RECEIVED</b> 690	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		